**Pakistan One People, One Nation, One Flag**

**Unity, faith and discipline,** are the three words that Quaid e Azam Muhammad Ali Jinnah gave us. These words are regarded as the guiding principle of Pakistan’s nationhood. We hear these words time and again but how often do we as a nation act upon them ?

Unity and coming together are among the fundamental principles of Islam, and there are many aspects of unity in Islam, such as oneness of Allah, one Book, one Prophet and one ummah.

Pakistan was made on the basis of an Islamic ideology and Islam teaches us brotherhood. Allah’s unity teaches Muslims that they should not divide into sections.

National unity is the foremost necessity of a peaceful and prosperous country. When the people of a country are divided, they are more vulnerable to enemy attacks.

On 21st march 1948, Quaid-e-Azam addressed the people of Dhaka. He said and I quote, “What we want is not to talk about Bengali, Punjabi, Sindhi, Balochi, Pathan and so on. We are nothing but Pakistani. Now it is our duty to act like Pakistani.”

What we want is to finish all minorities and create one majority but instead each day a new minority is formed.

One of the main causes separation of east Pakistan was our disunity. To prevent such a situation from happening again we must work as a union.

Pakistan was to be an extraordinary state—a homeland for Indian Muslims and an ideological and political leader of the Islamic world. By working together we can prove to the world that we are the people of one nation.

Publilius Syrus once said and I quote:

**Where there is unity, there is victory.**

The question is that is Pakistan the land and people inside a certain geographical boundary or, instead, is it a nation? By nation I mean a group of people who share history, tradition and culture.

To survive in peace and harmony, through war and crisis, we must have one people, one nation and one flag.. This is what Pakistan is actually meant to be.

United we stand, divided we fall.